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F. No. 5-2/AAJVS/2011/1149  
**OFFICE OF THE EXECUTIVE SECRETARY**  
**ANDAMAN ADIM JANJATI VIKAS SAMITI**  
SECRETARIAT COMPLEX, PORT BLAIR.

Dated 15<sup>th</sup> March, 2015

To

1. The Superintending Engineer  
Electricity Department  
A & N Administration  
Port Blair.
2. The Executive Engineer  
CD-I APWD.  
Port Blair.

**Sub: Need of electrical, water & sanitation and remaining civil work at the newly constructed 11 nos. Type-III residential Qtrs. For Great Andamanese at Strait Island - reg.**

Sir,

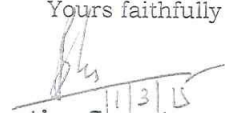
Enclosed herewith a copy of letter No. G/15/06 dated 7<sup>th</sup> January, 2015 received from Tribal Welfare Department VS Strait Island in connection with the following inc. newly constructed 11 nos. Type -III residential quarters for Great Andamanese at Strait Island.

1. Providing electric connection.
2. Providing water supply.
3. Fittings of doors and windows.
4. Repair of floor of corridor etc.

It is requested to do the needful urgently before handing over the newly constructed above said quarters for the Great Andamanese at Strait Island.

Yours faithfully

Encl: a / a

  
Executive Secretary,  
AAJVS