

Reg. No: 125 of 1976

Phone & Fax:- 03192-232247, 233968

F. NO: 9-3/AAJVS/2010/-228

**OFFICE OF THE EXECUTIVE SECRETARY  
ANDAMAN ADIM JANJATI VIKAS SAMITI  
Secretariat Complex, Port Blair**

Dated the 31/7/12

To,

The Chief Engineer  
APWD  
A&N Administration  
Port Blair

Sub:- Handing over of buildings at Strait island-reg.

Sir,

Kindly find enclosed herewith copy of the tour note of Secretary (TW) accompanied by Assistant Commissioner (TW), Officers from your department & Andaman Lakshadweep Harbour Works to Strait Island on 30/06/2012. The Hon'ble Lt Governor has directed that the departments to complete the tasks on priority.

As assured by you during the Executive Council meeting held on 4<sup>th</sup> July 2012, you make/initiate all necessary action <sup>to</sup> hand <sup>over</sup> the buildings after completing all the pending works including piped water supply, electrical works, RCC footpath and hand over the buildings for occupation by 31<sup>st</sup> August 2012.

During the Executive Council meeting held on 4<sup>th</sup> July 2012 it was informed that you had received a report about supply purified water which shall be analyzed and a detailed proposal submitted within a week. It is requested that this report may be submitted to the Secretary (TW) at an early date for taking necessary action, if any.

Yours faithfully

Executive Secretary  
AAJVS

Copy to:-

1. The P.A. to Secretary (TW) for favour of information please;
2. The Director (TW), for favour of information please;

Executive Secretary  
AAJVS