

# HEALTH SURVEY OF JARAWA

Directorate of Health Services  
A & N Administration, Port Blair

386

|             |
|-------------|
| Date:       |
| Serial No.: |

|                     |
|---------------------|
| House Hold No.:     |
| Head of the Family: |

## PERSONAL PARTICULARS:

|                                        |                                   |          |                         |
|----------------------------------------|-----------------------------------|----------|-------------------------|
| 1. a) Name:                            | 2.                                | Age:     | 3. Place of Contact:    |
| b) Relationship:                       |                                   | Sex:     | a) Kadamtala            |
|                                        |                                   |          | b) Jirgatang            |
|                                        |                                   |          | c) Tirur                |
| 4. Marital Status:                     | 5. No. of Children:               |          | 6. Physiological Status |
| a) Single                              | a) From 1 <sup>st</sup> Marriage: |          | a) Non-Pregnant         |
| b) Married                             | b) From Subsequent Marriage:      |          | b) Pregnant             |
| c) Widow                               | c) Total:                         |          | c) Lactating            |
| d) Remarried                           |                                   |          | d) Breast Feeding.      |
| 7. No. of members in the family:       | a) Adult                          | M:<br>F: | b) Children             |
|                                        |                                   |          | M:<br>F:                |
|                                        |                                   |          | c) Total:               |
| 8. No. of children died in the family: | M:<br>F:                          | Total:   |                         |

## CLINICAL EXAMINATION:

### A. General Examination:

|                       |                         |                           |
|-----------------------|-------------------------|---------------------------|
| 1. Height (CM):       | 2. Weight (KG):         | 3. Hair:                  |
|                       |                         | a) Texture:               |
|                       |                         | b) Colour:                |
| 4. Mid-arm Circumf:   | 5. Temperature:         | 6. Pulse Rate:            |
| 7. Blood Pressure:    | 8. Pallor:              | 9. Icterus:               |
|                       | a) Present              | a) Present                |
|                       | b) Absent               | b) Absent                 |
| 9. Cyanosis:          | 10. Clubbing:           | 11. Lymphadenopathy:      |
| a) Present            | a) Present              | a) Present                |
| b) Absent             | b) Absent               | b) Absent                 |
| 12. Edema             | 13. Vit. A. Deficiency: | 14. Vit B. Deficiency:    |
| a) Present            | a) Bitots spot          | a) Angular Stomatitis     |
| c) Absent             | b) Conjunctival xerosis | b) Glossitis              |
|                       | c) Night Blindness.     | c) Calf Tenderness        |
|                       |                         | d) Spongy & Bleeding gum. |
| 15. Goitre:           | 16. Caries tooth:       | 17. Dental Fluorosis:     |
| a) Present            | a) Present              | a) Present                |
| b) Absent             | b) Absent               | b) Absent                 |
| (Grade O/I/II)        |                         |                           |
| 18. Vit D Deficiency: | 19. Eye Ailment:        | 20. E.N.T. Ailment:       |
| a) Present            | a) Present              | a) Present                |
| b) Absent             | b) Absent               | b) Absent                 |
|                       | c) Specify              | c) Specify                |