

(xi) A crash course on the Jarawa language would be organized for the benefit of Composite group members by inviting at least two linguists from Anthropological Survey of India before the Composite Groups move to the field for survey.

(xii) The questionnaires are to be pre-tested and members of the Composite Team are to be trained.

(xiii) It would be desirable to document the behaviour of the Jarawas on day to day basis by the field officials belonging to various departments. A properly bound Register could be provided to the Social Worker (AAJVS), Pharmacists, Medical Officers, Police Officers and others who would record their observations on the behaviour of the Jarawas daily. This will build up the information bank on the Jarawas and their behaviour which will be of immense help for subsequent studies.

(xiv) There are medical anthropological research carried out in other parts of the world involving hunting and gathering communities. It would be desirable to learn from the experience of administration of modern medicines to such foragers elsewhere in the world. Director of Anthropological Survey of India, Calcutta could write to such Medical Anthropologists to get the information/published reports for the use of the Expert Committee.

(xv) The Expert Committee decided to take up with the Government of India on the issues relating to protection of the genome (genetic material) of Jarawas.

5. Shri P. K. Battacharya of Anthropological Survey of India explained in the Committee that it is necessary to train the members of the Composite Group before they proceed to the field. He suggested that the field work / study of the Jarawas could be in three phases to cover all the seasons in an year. Dr. Battacharya mentioned that the Anthropologist in the Composite Group should be designated as Coordinator rather than leader. He requested for tents for the use by the Research teams in the field.

6. Dr. (Mrs.) Namtia Ali, DHS explained about the morbidity pattern among the Jarawa and the questionnaire prepared by her on the health aspect of the Jarawas. She has also suggested that the study of the Jarawas should be in three phases to cover all the seasons in a year.