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/ To take appropriate and suitable measures to discourage the Jarawas to come on the open road for the purpose of accepting food, gift or otherwise and to educate the local people of the nearby village by holding frequent awareness camps, not to give food, clothing and gifts explaining to them the danger of doing so and to teach them that Jarawas are not inferior but are different.

The police are maintaining mobile surveillance units at Tirur, Baratang and Kadamtala area in conjunction with AAJVS to conduct patrolling in Jarawa area and to prevent contact of non-tribals with the aboriginal. The local police in coordination with the AAJVS try to persuade the Jarawas to go back to their natural habitat inside the jungle. Also, Do's and Don't boards/ hoardings have been erected at important places in Jarawa area so as to make the people aware and to educate them not to give articles of food, clothing and gifts. They are also briefed about the necessity of such directions. Citizen committee meetings comprising of PRI members, respectable of the area are held regularly by senior officers to create awareness and to educate the people about Jarawas. They are asked to exercise restraint while dealing with Jarawas and not to enter into their territory. Even volunteers from the public are engaged to patrol in the area.

e) To give them medical aids when they come out for the same only to the extent necessary and in the event one is required to be hospitalized, to segregate him totally from other patients by keeping him in a segregated area or ward.

Police help carry sick Jarawas to medical centers and also drops them on their required destination and also assists agencies associated with the Jarawas welfare e.g. Tribal Welfare Department, Anthropological Survey of India and Health Department. Police staff is deployed in CHC/ PHC in which any of the Jarawas are hospitalized. They are kept in separate wards as far as possible. A separate portion at CHC Kadamtala, PHC Tushnabad and GB Pant hospital have been earmarked for this purpose.