Mary S

with reference to the Executive Secretary minutes at para 12/n and 13/n

St. No Name of the f

The following requirement are received

from the following dept. for the third phase of

study which is proposed to commence from

10.8.2002 the requirements are placed in the

file at page 8/c to 14/c

DIRECTORATE OF HEALTH SERVICES

SI.	Name of the item	Qty.
No.	Anthropometric rods	1 Nos.
2.	Weighing machine (Balane	2 Nos.
3.	kitchen Balance (weighment of raw food) (5 KG) Plash's Jew Smull.	10 NOS

Botanical Survey of India

SI. No.	Name of the item	Qty:
1 / 1/1	Acitic Acid	11 Transfer
2.	Formalin	2 Iltrs
3	Rectified Sprit	7 Iltrs
4.	Polythene bags	1/2 Kg.
5.	Polythene sheet (tube0	30 metros
6.	Old Newspapers	20 Kgs
7.	Cotton rope	3 Kgs
8	thread ball (thick)	6 Nos
9	Thread ball (Thin)	3 Nos
10	Pencil	
11	Erasser	
12	Sketch pen	

FOREST DEPT