OFFICE OF THE EXECUTIVE SECRETARY ANDAMAN ADIM JANJATI VIKAS SAMITI Port Blair

1 on 22-1-30 gr

The 3rd phase of study among the Jarawa is scheduled to commence from the 10th of August 2002. This was decided in the interactive session of discussion held on 17.7.2002 at Marine Hill Circuit house in presence of Shri K.B. Saxena, member, Expert Committee on Jarawa constituted by Ministry of Home Affairs, Govt. of India and other team members from various department.

In this regard the members who attended the meeting made the following requests.

a) Providing mosquito nets and cots to all members, as tents cannot be used due to monsoon;

b) Providing mineral water in 25 litres cans. It was calculated that on an average on member would consume 3 litres a day. So water may be provided accordingly;

c) Dr. Tulasidasan and Dr. JC Das has requested for 2 vehicles and 2 Engine Dinghy exclusively for the health team;

d) Additional Petromax;

e) Cooks for three camps;

f) Letter to Forest for use of forest camps at Kadamtala and Phootala area, Potatang, Middle Strait;

g) Letter to ALHW for sparing passenger halls at Uttara and Gandhighat Jetty;

h) Letter to Pradhan Tirur Gram Panchayat for sparing Community hall;

i) Letter to Head Master, Primary School, Tirur for allowing to use School Bathroom /toilet room for natures call and bathing;

i) Letter to Directorate of Shipping Services, for sea worthy vessel for deployment at Western Coast of S. Andaman;

k) Signal to Tribal Welfare Officer for arranging guest house at Kadamtala, Baratang and AAJVS Office Kadamtala to accommodate members as and when required;

1) Letter to DHS to include members from the discipline of Ayurveda and Homeopathy;

m) Letters to all head of departments/Organisation involved in Jarawa study to assemble in the conference hall of Tribal Welfare for attending the training by members of Hygiene and Public Health, Calcutta;

n) Vaccination of Hepatitis B by AAJVS to all members.

8) Atlachment of pharma cet and DR m with three graps.

(DFA-15B)

Subject to approval, draft letters on the above proposals made during the meeting is added for signature please.

Executive Secretary **AAJVS**