5. Department of Cooperative Societies to ensure that all the ATMs of A &N State Cooperative Bank are calibrated by 31.12.2016. A report in this regard to be submitted to Pr. Secretary(Finance) on 01.01.2017.

Action: Department of Coop. Societies

6. Pr. Secretary (Finance) stated that as per the directions of Hon'ble L.G., a letter has been sent to all the departments requesting them to utilise the platform of local melas/Exhibitions/festivals like ITF, Flea markets, VIkas Mela in Diglipur, Subash Mela in Neil, Beach Festival in Amkunj, Bakultala Mela, Netaji Mela in Uttara etc to promote/create awareness and educate people on ideas /visions of Hon'ble Prime Minister like Cashless Economy/Digital Transaction/Jan Dhan Yojana, Digital India etc. The departments should also submit a weekly action taken report to the Administration.

Action: All HoDs

The meeting ended with vote of thanks.

Sr. Accounts Officer (Finance-I)

6-9/2016-2017-Fin अण्डमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय SECRETARIAT

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Ph 03192-232412/232518 Email- saofinandaman@gmail.com Port Blair dated 30.12.2016

To,

- 1. All the HoDs for information and necessary action
- 2. The Lead District Manager, SBI.
- 3. The Sr. PS to Chief Secretary.
- 4. The PS to Pr. Secretary (Finance).