

Most Immediate  
Time Bound

(17)

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F.No.34-66/2016-Rev  
अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT  
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RD- 3861  
6/12/16

Port Blair, dated the 5<sup>th</sup> December 2016

To

All HODs (As per list enclosed)

Sub: Furnishing of information regarding Land -Reg

Sir,

I am directed to inform that Hon'ble Lt. Governor has desired to get a report from all departments on following points:-

- (a) Area of land with the department
- (b) Plinth area of buildings (official as well as residential) constructed therein
- (c) Utilization of these buildings
- (d) Area of vacant/unutilized land
- (e) Number & details of unutilized buildings/status

Hence you are requested to furnish required information to this Administration positively on or before 10/12/2016 for appraisal of Hon'ble Lt. Governor

The mater may be treated as "Top Priority"

Yours faithfully,

Deputy Secretary (Rev)

Copy to:-

1. Deputy Commissioner, South Andaman
2. Deputy Commissioner, North & Middle Andaman
3. Deputy Commissioner, Nicobar
4. Sr. PS to Hon'ble Lt. Governor, A & N Islands
5. Sr. PS to Chief Secretary, A & N Administration
6. PS to Principal Secretary (Rev), A & N Administration

Copy also forwarded to Commander-in-Chief, Andaman & Nicobar Command, Port Blair for similar action.

o/c Deputy Secretary (Rev)

NOTED  
10/12/16