

Reg. No: 125 of 1976

116
Most immediate
Out today

Phone & Fax:- 03192-232247

OFFICE OF THE EXECUTIVE SECRETARY
ANDAMAN ADIM JANJATI VIKAS SAMITI
SECRETARIAT COMPLEX, PORT BLAIR

F. No: No: 11-31/AAJVS/2013/ 285

Dated the 10th July 2014

✓ To

The Protocol Officer
A&N Administration
Port Blair

Sub: Providing accommodation- reg.

Sir,

I am to state that Shri. Manish Chandi, Expert member of the General Body of AAJVS shall be reaching Port Blair on 12th July, 2014 in connection with survey of the Shompens and preparation of policy,

You are requested to provide necessary accommodation to the above Expert member in the APWD Circuit House at South Point from 12th July 2014 till completion of their tour.

Yours faithfully

[Signature]
10/7/14
Executive Secretary
AAJVS

Copy to:

1. The Director (TW), A&N Administration for information please;
2. File concerned

If possible please booked

Room No. 116

o/c

[Signature]
11/7/14

[Signature]
Executive Secretary
AAJVS