

Most immediate  
Out today

Phone & Fax:- 03192-232247

Reg. No: 125 of 1976

**OFFICE OF THE EXECUTIVE SECRETARY**  
**ANDAMAN ADIM JANJATI VIKAS SAMITI**  
**SECRETARIAT COMPLEX, PORT BLAIR**

F. No: No: 11-31/AAJVS/2013/285

Dated the 10<sup>th</sup> July 2014

To

The Protocol Officer  
A&N Administration  
Port Blair

Sub: Providing accommodation- reg.

Sir,

I am to state that Shri. Manish Chandi, Expert member of the General Body of AAJVS shall be reaching Port Blair on 12<sup>th</sup> July, 2014 in connection with survey of the Shompens and preparation of policy,

You are requested to provide necessary accommodation to the above Expert member in the APWD Circuit House at South Point from 12<sup>th</sup> July 2014 till completion of their tour.

Yours faithfully

Executive Secretary  
AAJVS

Copy to:

1. The Director (TW), A&N Administration for information please;
2. File concerned

Executive Secretary  
AAJVS