

means "they don't harm us when they come here" And some villagers inform us only to harass or?...For example - On 20 Nov 2013 during a day time, a person namely Shri. Asutosh Samaddar R/o Tirur was arrested by Police. When the Police entered his house three Jarawas namely Thabataweba, Kunnu, and Ithainache were present inside. The above mentioned house owner was caught with liquor and renison of the quantity unknown. On seeing the police the Jarawas left the house forthwith. The accused was taken to PS Ograbraj for further necessary action. Same night (on 20-11-2013 itself) at around 09:00 PM a call received by OP Tirur from his house (the house of Asutosh Samaddar). It was informed that few Jarawas entered their backyard. On receipt of message from the OP Tirur self with staffs reached the house. All persons in the house were sleeping (or pretending?) with the lights off. Nobody woke up after our loud call to them and no sign of 'Jarawa came' we found there around. Just a 30 minutes before we conducted patrolling near Jarawa camp and only after we got ensured that Jarawas are not to move out, we moved from there.

Some of the shopkeepers openly hang in front (inadvertently or ?) the plastic pearl necklaces, metal chains, wristbands, and wool bundles of contradictory colours, etc. despite knowing that the Jarawas do like these items and can do anything to gain them. One thing is really upsetting me always that from the time of their settlements the settlers in general are no more a 'Jarawa Prepared Community' like what we talk about a 'Tsunami Prepared Community'. In most of the shops located at Tirur, Herbertabad, Temple-myo, Collinpur and Manpur the wooden doors and windows have been found to be very weak or rotten and mostly without iron grills.

Now another important phase of the current Jarawa issue I am to bring under the candle that -The present day change is observable not only in Jarawa lives and behaviour but also in the trend of poaching and their (poachers') behaviours. The poachers now not only share/barter things with them but also coerce/misguide the Jarawas and try to fill something in their brain box which works against the functionaries of police and AAJVS. For example :

- 1) In a recently emerged case one Shri Sampad Kumar, Pradhan of Kadamtala had been arrested. Reportedly some persons had gone into Jarawa habitat at western coast and stayed for 02 days for hunting. Further, they provided the Jarawas with rice, cooking oil and other eatables etc. and instigated them to meet the Pradhan for food and other items. After contacting the Jarawas the Pradhan himself called the media over phone and stated that they demanded a rendezvous with the Lt. Governor (LG) and the Deputy Commissioner (DC).....want education...ration articles.....want football etc. without thinking sensitively on the after-effects of his misguiding.
- 2) On Saturday 2nd Nov 2013 (Diwali) a group of Jarawas entered khurmadera beach crossing collinpur beach and Kalikona area where a large number of picnickers were camped. They looted the belongings of some picnickers. They relished their food there. By the time we went there they finished their job. On the next 2 Saturdays and Sundays they came there despite our persuading. They were unable to do anything with the crowd because of our presence there. It has been confirmed from the Jarawas while they did not say any name that they had been informed about picnics and *Murgi-Biryani*.
- 3) 05-11-2013 (Tuesday) one habitual poacher, Nitai Mondal was arrested for illegal intrusion into Jarawa Reserve and camping with Jarawas for two days inside the Reserve. He took 5 Jarawas namely Anijamu (43), Illy (25), Anjale (27), Achehane(25), and Tahe (22) into a remote island called Tarmugli Island near Wandoor and left them alone there and returned back. Before the police the Jarawas warned me and urged to leave Shri Nitai Mondal out of any action.

Sir, this submission I am sure builds a platform for a healthy churn of thoughts by all and for reviewing our existing judicial system, policy and works on grass of the observed and experienced facts.

Thanking you

Yours Faithfully

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Copy to :

1. The Director (Tribal Welfare) Port Blair for favour of information and necessary action please.
2. The DySP, PS Bambooflat, for favour of information and necessary action please.

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