



No. Sectt/181/2501/ 2521
OFFICE OF THE DEPUTY COMMISSIONER
उपायुक्त का कार्यालय
ANDAMANS DISTRICT
अंडमान जिला

Port Blair dated the 18th May, 2006.

To

The Dy. Chief Conservator of Forest,
Forest (Head Quarter),
Van Sadan, Haddo,
Port Blair.

Sub : Demarcation of Jarawa Reserved Area - regarding.

Sir,

Please refer to the minutes of meeting held on 05/05/2006 in the chamber of the Special Secretary (TW) and the subsequent letter No. 5-1/AAJVS/2004/85 dated 05/01/2006 of the Executive Secretary, AAJVS addressed to the PCCF, IGP and Deputy Commissioner, Andamans and copies endorsed to the PS to Vice Chairman, AAJVS (Chief Secretary) and 5 other on the subject cited above. Copies of said members of meeting and letter are endorsed herewith for ready reference.

In this connection I am directed to say that the tribal reserve areas from South Andaman to Mayabunder were already demarcated by survey staff and staff of AAJVS jointly and boundary pillars were also fixed during 2001-2002. Copies of correspondences in this regard may be seen at Annexure 'A' to 'F', Notification issued by the Administration at Annexure 'G' and Sketch Map showing the Jarawa Reserved boundaries is placed at Annexure 'H'. Moreover, most of the survey staffs are already engaged in various urgent works including tsunami relief / rehabilitation works.

Forest department have well trained officers with modern GPS equipments and they may be engaged to resurvey the Jarawa Reserve areas according to forest map. However, incase of any doubt / dispute about revenue and forest boundary, the area Tehsildars may be approached to depute the revenue field staff.

There are about 2000 boundary pillars available with us for supplying to the interested tenants on usual payment. The same may be made available to AAJVS / Forest department on usual payment.

Yours faithfully

[Signature]
Assistant Commissioner (HQ)

Copy to :-

1. The Special Secretary (TW), Andaman & Nicobar Administration for kind information.
2. The Director (TW) for kind information.

[Signature]
Assistant Commissioner (HQ)

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