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Jarawas are not contacted by others and further the Jarawas are not affected by the traffic. The Shompens live in the interior of Great Nicobar Island and there is a least chance of interaction of the Shompens with the outsiders. The Tribal Welfare Officer is positioned in the Shompen Area to ensure not only the protection of the Shompens but also to carry out the welfare measures among the Shompens.

Para 40 : The distribution of cooked rice to the Jarawas was phased out quickly, as suggested by the Experts. All the Members of the Contact Party were medically screened against contagious diseases. No unauthorised persons were allowed to contact the Jarawas. The detailed records of the contact programme with the Jarawas are being maintained. Establishment of camp etc. in the Jarawa area has not been undertaken. The enforcement agencies like Police & Forest are always vigil to prevent entry of unauthorised persons into Jarawa reserved area. Entry of outsiders in the Strait Island is strictly regulated. No unauthorised person is allowed to land at Strait Island. A Social Worker has been posted on the Strait Island to prevent unauthorised contact with the outsiders and also to look after the welfare of the Andamanese on the Strait Island. Onge reserve area is also effectively protected by the enforcement agencies like Police & Forest.

Para 43 : The Tribal communities are encouraged to develop the willingness for the survival as suggested by Dr. K.S. Singh, Director General of Anthropological Survey of India. This is necessary with regard to Andamanese and Onges. This is being done by showing genuine respect for the culture of these tribes. They are given incentives to undertake their traditional / ritual activities. The other tribes i.e. Jarawas, Sentinelese and Shompens are vibrant communities till today.

Para 44 : As suggested by Anthropologists and other Experts the Andaman Trunk Road was re-aligned as far as practicable so that it does not affect the Jarawas.