| सर∕No.  |   |                   |
|---|---|-------------------|
| AL SUMMENT OF A   | छात्र अन्तरण प्रमाणपत्र                           |                   |
| R.D.No.   | TRANSFER CERTIFICATE                              |                   |
| Datement कि जाता है कि  | प्रवेश सं.  |                   |
| Win   | माता का नाम                                       |                   |
| Frankl WO CAR NOOD MAIL   |   |                   |
| तक कक्षा  | 首部ト<br>AFCANA PIDI                                |                   |
| Certified that Kumar / Kumar  | AFSANA BIBI                                       | Admission         |
|   | i ABDUL   |                   |
|   | A BIBL an inhabitant of KAKA                      |                   |
| District of Nicobar was in standard   | IX CHINTH OF GOVE SECE                            | NDARY             |
| SCHOOL 19 WS CARNICO  | up to   |                   |
| पाठशाला की प्रदेश और निर्गम पंजिका में उनकी                                 | जन्म की तारीख                                     | की ।              |
|   | ded in the School Admission and wi                | **                |
| is 28-01-1986 [TWENT  | Y EIGHTH JANUARY NINE                             | TEEN LIGHTY       |
| स्कूल को देय सभी बकाया रकम अदा कर दी ग                                      |   | SIX.              |
| All sums due to the school on his/her accou                                 | int have been paid.<br>जन्तीर्ण किया/पढ़ रहा है । |                   |
| उसने  |   |                   |
| He/She has passed /is studying  | HE WAS STUDYING IN CLAS                           | S IX (NINTH)      |
| (क) पाठशाला छोड़ने के कारण/Reasons for                                      | leaving the School ON REQUES                      | T                 |
|   |   | s . *             |
| (ख) चरित्र और आचरण के बारे में टिप्पणी<br>Remarks as to character and condu | a Good  | ·                 |
|   | dances REGULAR                                    |                   |
| SECONDARY SOM   | on the boy's / girl's progress                    |                   |
| हात का जात पर एका Agmarks   | on the boy's / girl's progress                    |                   |
| (ई) D <sub>उ</sub> ष्ट्रभारी अध्योपक के इस्ताक्षरक                          | $\Lambda$ $\Lambda$                               |                   |
| Signature of the Teacher-incharge   | 641   |                   |
| MUS DAR NICOBAN   | 1   | i e               |
| Banaria - P.A.D   | प्रधानाचार्य प्रधान                               | राम्यापक          |
| 程用/Station: CARNICOBAR  | Principal Pica                                    | d Master          |
| तारीख/Date: 12-67-2=00  | -7 .  | विद्यालय केटिकिंा |
|   | Mas, Ca   | V:00 <b>04</b> 8  |
|   | ಔತರಿಕ <b>ಾ</b> ≇ಸ                                 | · 74436           |