

## No.15/Sports/Edn/2011/5054 ANDAMAN AND NICOBAR ADMINISTRATION Directorate Of Education



Port Blair dated the

13th September, 2011.

To
The Head of Institution
.S.S.S...V., K.V......

Sub: Participation of Island School U-14 & 17 Boys and Girls Chess team in the 57<sup>th</sup> SGFI National School Chess Championship at Jabalpur, Madhya Pradesh reg: Sir,

It is our proud privilege to inform you that the following students of your school has been selected to represent these Islands in the 57<sup>th</sup> SGFI National School Chess Championship in U-14 & 17 Boys and Girls scheduled to be held at Jabalpur, Madhya Pradesh from 25<sup>th</sup> to 29<sup>th</sup> September, 2011. The below mentioned students shall avail the sailing of 15<sup>th</sup> September, 2011 Kolkata to reach the venue well in time. Details of the students are as follows:

S.No.	Name of the Student	Class	School
1	Anugrah Nair	V	SSS MGIS
2	Shreya Nair	VI	SSS MGIS
3	Annanya Gupta	VIII-A	SSS VKV
4	Olake .	X	SSS VKV
5	K.Varsha	VIII-A	SSS VKV
6	Maheshwaran	VIII-A	GSSS Haddo Telugu
7	Thirumala	VIII	GSSS Haddo Telugu
8	B.Chandrakala	IX	GSSS Haddo Telugu
9	K. Sravani	VIII	GSSS Haddo Telugu
10	Sarthak J Prasad	VI	MS St. Mary's Mohanpura
11	K.Sai Ram	IX	SS St. Mary's Bathu Basti
12	Rithu Babu	IX	SS St. Mary's Bathu Basti
13	T. Usha	VIII	GDMS
14	C.K.Priyadarshini	VIII	SSS Carmel
15	CK Prabhakaran	IX-B	SSS Carmel
16	Sanya Subhash	IV	SSS Carmel
17	Gavin Vinod	VI	SSS Carmel
18	Domnic Xavier	IX	SSS Nirmala
19	A Karthikeyan	IX	SSS Nirmala
20	Suparna Sarkar	IX	GSSS RBV

In this regard I am directed to request you kindly to treat their absence period on duty and arrangement may be made to take re-examination if they fail to attend due to this Championship. Further it is also requested to issue necessary bonafide student Certificate and Eligibility Certificate (Original in Triplicate) to the students for their participation and ship tickets etc.

Your cooperation in this regard is highly solicited.

Yours faithfully,

Asst. Director (PE/Sports)

Copy to:

1. The PA to D.E for kind information of D.E please.

2. The Asst. Director of Edn. (Plg) for information please.

Asst. Director (PE Sports)

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