

HIGH COURT MATTER  
MOST URGENT

**NO. 11-23/AAJVS/2002-TW/ 1165**  
**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF TRIBAL WELFARE**  
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*Port Blair, dated the 21st march, 2002*

To

1. The Director of Health Services,  
Andaman & Nicobar Administration ,  
Port Blair. Fx.No. 32910
2. The Director of Zoological Survey of India,  
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5. The Deputy Conservator of Forest (HQ),  
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