

67

In view of the above, Dr. SK Paul is once again directed to proceed to Jarawa area alongwith the Composite group No. I forthwith in consultation with the Director (TW) and complete the assigned task in a stipulated time so that the compiled report can be sent to the Tribal Welfare Department for onward submission to the Hon'ble High Court, failing which disciplinary action under Conduct Rules will be initiated against him without fail.


(Dr. (Mrs) Namita Md. Ali)
Director of Health Services.

Dr. SK Paul,
Deputy Director (Leprosy),
DHS Office,
Port Blair.

Copy to:-

1. The Commissioner-cum-Secretary (Health), A&N Administration, Port Blair.
2. The Director (TW), A&N Administration.


16/4/2022
Director of Health Services.