

21/11/05.

The following quantity of ration has already drawn from C.S. Ltd. C/Bag and issued to the Orphan Shomper Boys of Chingant mill for the month of Nov. 05. infall. vide C/R. Bill No. 2697. dt. 13/11/05.

1. Rice. 18 kg.
2. Ar. Dhali. 01 kg.
3. Salt. 01 kg.
4. Match Box. 04 No.

KMA

Jay Pr Singh. *[Signature]*
 Subaltern. *[Signature]*
 Asst. Comm. *[Signature]*

[Signature]

CHAMPNELL BARI

[Signature]
 Dr. B. K. Das
 (Medical Officer)
 SHOMPER BOYS' HOME,
 CHINGANT MILL COMPLEX,
 CHINGANT MILL, CHINGANT
 CHINGANT MILL

[Signature]
 Officer-In-Charge
 SHOMPER COMPLEX
 Chingant Mill