

Reg. No: 125 of 1976

Phone & Fax:- 03192-232247

**OFFICE OF THE EXECUTIVE SECRETARY
ANDAMAN ADIM JANJATI VIKAS SAMITI
Secretariat Complex, Port Blair**

237

Port Blair

F. No: 3-6/AAJVS/2006 /608 Dated the 10/11/2008

To,

The Officer-in-Charge
(Assistant Commissioner) (By name)
Shompen Hut Complex
Campbell Bay.

Sub: Returning of credit bills-reg.


Sir,

I am to refer to this Office signals even number dated 17.9.07 and 21/11/2007 and say that the Secretary (TW), A&N Administration had sorted the following information, which is yet to be received from your end:-

- Quota of monthly ration released to each Shompen
- How many Shompens are provided the free ration? Please furnish the name, age and family details
- Total monthly quota of each item.

The credit bills raised by M/s CCS Ltd. could not be passed for payment for want of the above information. It is, therefore, requested to kindly direct the Social Worker, to furnish the above information at the earliest. Necessary credit bills are enclosed herewith.

Yours faithfully


10/11/2008

Govind Ram
Executive Secretary

G/C