

23 Answer to the following would be relevant for the acceptance of civilized way of life:

- (a) Have they accepted the co-existence with non-tribals?
- (b) Have they accepted the territorial division between their territory and that under the active occupation of non-tribal villagers?
- (c) Why do they plunder villager's farms even now.

Department : An.S.I.

24 Extent of acceptance could be understood by finding answers to the following:

- (a) acceptance by only few people
- (b) acceptance by particular age group
- (c) acceptance in a specific situation (name such situations)
- (d) acceptance by all in the specific situation only
- (e) acceptance by the all in all the situations
- (f) sex-wise difference in extent of acceptance in all above cases

Departments : An.S.I., B.S.I., Z.S.I., Forest.

25 Effects of the acceptance of civilized way of life on the following aspects would be factors for consideration of policy and programmes for the welfare of the Jarawas:

- (a) Health & Nutrition
- (b) Social Organization
- (c) Cultural identity
- (d) Self reliance and self sustainability as a community.

Departments : An.S.I., DHS, AIIPH&H, B.S.I., Z.S.I., Forest.

ii) SHORTAGE OF FOOD

26 Shortage of food could be assessed by investigating the following sub-issues:

- (a) Nutritional status of Jarawas
- (b) Identification of animal and plant food items in Jarawa Forest
- (c) Availability and accessibility of such animal & plant items.
- (d) Extent of utilization of such items by Jarawas.
- (e) Shortage / adequate / plenty of these items for Jarawas.
- (f) Diversification of utilization of food items naturally available.
- (g) Quantity / extent of consumption of foreign (outside) food items.

Departments : An.S.I., AIIPH&H, ZSI,BSI, Forest.

iii) OCCASIONAL MEDICAL HELP