

**CASH / CREDIT BILL**  
**THE ONGES MULTIPURPOSE**  
**COOPERATIVE SOCIETY LTD.**

**DUGONG CREEK**  
 Little Andaman, Hut Bay

No. **1107**

Date **08/02/98**

To **The Executive Secretary AAJVS**

P/B. Order No. Date

| Sl. No. | ARTICLES                       | Qty.        | Rate  | Amount |     |
|---------|--------------------------------|-------------|-------|--------|-----|
|         |                                |             |       | Rs.    | P.  |
|         | Rice -                         | 319 1/2 kg. | 8/25  | 2635   | 87  |
|         | Alta -                         | 411 kg.     | 9/18  | 3772   | 98  |
|         | Sugar -                        | 31 1/2 kg.  | 12/46 | 395    | 60  |
|         | Arbust spray. 1/2 kg. (63 Tin) | 31 1/2 kg.  | 69/30 | 4365   | 90  |
|         | B.B. Tea. 1/2 kg. (59 Pkt).    | 29 1/2 kg.  | 72/60 | 4283   | 40  |
|         | Draxa. Veg. Oil -              | 3 1/2 kg.   | 47/85 | 1507   | 27  |
|         | Sandla oil. / Dalda.           | 3 1/2 kg.   | 64/62 | 2035   | 53  |
|         | Arhar Dhall.                   | 31 1/2 kg.  | 21/35 | 987    | 52  |
|         | Salt. (Job).                   | 24 1/2 kg.  | 9/35  | 229    | 07  |
|         | H/Powder - (100 gr).           | 2/600 gr.   | 9/70  | 257    | 40  |
|         | G/Powder - (100 gr).           | 2/600 gr.   | 9/35  | 243    | 10  |
|         | S/Powder - (100 gr).           | 2/600 gr.   | 7/70  | 200    | 20  |
|         | Citral Fresh Soap -            | 126 No.     | 8/52  | 1073   | 52  |
|         | Total Bar Soap.                | 126 No.     | 7/70  | 970    | 20  |
|         | Match Box.                     | 126 No.     | 0/75  | 94     | 50  |
|         | Candle. (m).                   | 63 Pkt.     | 21/45 | 1351   | 35  |
|         |                                |             |       | 24403  | 41  |
|         |                                |             |       | (-)    | (-) |
|         |                                | Total       |       | 24403  | 00  |

*Rapes twenty four thousand four hundred three Only*

E & O E

Secretary / Treasurer  
 OMPCS Ltd., D/Creek