

R008 17/03 19:43:50

A42 DE A60 Z2 NR 14 BR 50

TO : E.S. AAJVS P/BLAIR
INFO : (1) DIR: (TW) P/BLAIR
(2) S.W. SOUTH BAY (BH)
FM : INSILDAR L/ANDAMAN

NO : 583 DT. 17/07/03

= KRYIS NO.453 DTD. 16.07.03 [] A RESOLUTION HAS BEEN TAKEN ON 9.4.02 UNDER
R.NO.4 & 5 FOR OPENING A BRANCH AT SOUTH BAY AND ALSO ENROLLED THE ONGES
OF SOUTH BAY AS MEMBERS OF OMPCS VIDE R.NO.C DTD. 20.9.02 [] FOR KIND
INFORMATION =

THI 1520
FED PAN

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\$

1282/dirt.v
22/7/03

Dir/T.v
R.o/T.v

(201)
5530/2

(201)

Pl dis
L
no han

9/1943/17