

# TOGRAPHY FOR IDENTITY CARDS

## PLACE OF PHOTOGRAPHY

SCHOOL BLDG.  
SCHOOL BLDG.  
INFORMATION CENTRE (RANGA)  
COMMUNITY HALL  
SCHOOL BLDG.

RANGE OFFICE (RAMPUR)

PANCHAYAT GHAR (SHANTANU)  
JE, OFFICE  
SCHOOL BLDG.  
FORM OFFICE  
AHW OFFICE  
SCHOOL BLDG.  
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SCHOOL BLDG.  
RANGE OFFICE  
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SCHOOL BLDG.  
FOREST GUARD OFFICE  
SCHOOL BLDG.  
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SCHOOL BLDG.  
GOVT. SCHOOL  
GOVT. SCHOOL  
INFORMATION CENTRE  
SCHOOL BLDG.  
SCHOOL BLDG.  
SCHOOL BLDG.  
GOVT. SCHOOL  
GOVT. SCHOOL

PASSENGER HALL (AERIAL BAY)  
AGRICULTURE OFFICE  
INFORMATION CENTRE  
GOVT. S.S. SCHOOL  
GOVT. SCHOOL  
GOVT. SCHOOL  
GOVT. SCHOOL  
SCHOOL BUILDING  
SCHOOL BUILDING  
SCHOOL BLDG.  
GOVT. SCHOOL  
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SCHOOL BLDG.  
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## NOTIFICATION

F.NO.5-1(318)/93-Dev.I.

In exercise of the powers conferred by Section 3 of the Andaman and Nicobar Islands Fisheries Regulation, 1938 (No.1 of 1938), and in partial modification of the Notification No. AN/EF/3/1 dated the 13th March, 1956, I, Vakkom Purushothaman, Lieutenant Governor (Administrator), Andaman and Nicobar Islands do hereby notify that the exemption granted under the aforesaid Notification shall not apply in and around Sisostries Bay area bounded by :

- | Position                                    | Limits  |
|---|---|
| a) Lat. 11° 40' 7" N<br>Lon. 92° 46' (03"E  | All waters bounded by<br>Line adjoining Northern<br>tip of Ross Island, |
| b) Lat. 11° 40' 08" N<br>Lon. 92° 45' 48" E | Southern tip of Ross<br>Island, South Point and<br>Atlanta Point.       |
| c) Lat. 11° 39' 50" N<br>Lon. 92° 45' 30" E |   |
| d) Lat. 11° 40' 28" N<br>Lon. 92° 45' 05" E |   |

### Limits

All waters bounded by  
Line adjoining Northern  
tip of Ross Island,  
Southern tip of Ross  
Island, South Point and  
Atlanta Point.

Sd/-

(VAKKOM PURUSHOTHAMAN)  
(LIEUTENANT GOVERNOR)

## QUOTATION

Sealed quotations are invited from reputed dealers for supply of the following good quality cotton dress material:-

Sl. No. Description

1. Cotton (Plain) for Pants,
2. Cotton (Printed) for Shirts,
3. Cotton (Printed) for Skirts,
4. Cotton (Plain) for Blouses,
5. Readymade T-Shirts (all sizes),
6. Readymade Baba Suits for infants.

An Earnest Money of Rs. 1000/- (Rupees One thousand only) in the form of Demand Draft drawn in favour of the Executive Secretary, Andaman Adim Janjati Vikas Samiti (AAJVS), or in cash, be deposited with the Cashier, AAJVS. A copy of the receipt showing payment of Earnest Money should accompany the quotation, failing which the quotation shall be summarily rejected. In case the successful tenderer fails to supply the goods within seven days after the supply order is given, the Earnest Money shall be forfeited and supply order shall be given to the next lowest quotationers.

The sealed quotations shall be received upto 1500 Hrs on 29th May, 1995 and they will be opened on the same day at 1530 Hrs in the presence of the tenderers or their authorised representatives, if any, present.

The undersigned reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

Executive Secretary,  
Andaman Adim Janjati Vikas Samity (AAJVS),  
A&N Administration Secretariat Complex,  
Port Blair.

## TENDER NOTICE

### NO:4

The Andaman and Nicobar Islands Forest & Plantation Development Corporation Ltd (A Govt. of India Undertaking), Vanvikas Bhavan, Haddo, Port Blair-744102 invite sealed tenders from the local Labour Contractors for clearing and forwarding of stores at Port Blair latest by 30.5.95 upto 3.00 PM which will be opened immediately thereafter in the presence of the tenderers or their authorised representative, if any. Necessary Tender Documents can be had from

the office of the undersigned on any working days during office hours from 18.5.95 to 29.5.95. An Earnest Money Deposit of Rs. 2000/- (Rupees Two thousand only) in the form of Call Deposit drawn in favour of ANIFPDC Ltd, Port Blair should accompany the tender. Tenders without EMD will not be accepted.

The Managing Director reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

DIVISIONAL MANAGER  
(P&S)