

Rao J S
8/5/2019
usg

**MOTHLY FIELD REPORT FOR THE MONTH OFAPRIL 2019..... FROM
TRIBAL AREAS FOR INFORMATION OF HORNBLE LT. GOVERNOR.**

1. HEALTH



a. Name of Tribal areas/Habitat visited by Doctor/ Medical Officer... *During the month of April 19, No medical officer visited in the tribal habitat/area.*

b. Pharmacist *Jhokkona, Goal Tikery, Tirur, Pathar Mallha.*

c. ANM. *Jhokkona, Goal Tikery, Tirur, Pathar Mallha.*

II. Nos. of patient/cases a treated by the Pharmacist /ANM. In their habited:

Pharmacist - 28 (m-9 F-5 mch-8 Fch-6)

ANM - 30 (m-9, F-9, mch-7 Fch-5).

.....detail if any *Past delivery Case was attended*

III. Nos. Patient referred to PHC/HOSPITAL MALE — FEMALE — MCH —

FCH *01* Total *01*

IV. Specific health campus assigned in the Tribal areas during the month. And detail there

of. *No specific health camp was organised in the tribal area during month under Report.*

V. Health/Nutritional study conducted/being conducted if any during the month and details thereof like Name of the Deptt. etc.

- NO -

VI. Nos. of births and deaths in the tribe during the month.

Birth		Death		Present population		
MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	TOTAL
<i>01</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>64</i>	<i>62</i>	<i>126</i>

VII. Causes of Death in each case with copy of medical report if any.....

- NA -