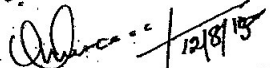


for providing financial assistance subject to fulfilment of the above procedure/requirements/norms.

Quarterly report shall be submitted by the Deputy Commissioners, Principal Secretary/Commissioner (Revenue) and Secretary to L.G. for information to Hon'ble Lt. Governor.

**Lt General A K Singh, PVSM, AVSM, SM, VSM (Retd).
Lieutenant Governor,
Andaman & Nicobar Islands.**

By order and in the name of Lieutenant Governor


**Deputy Secretary (RR&DM)
Andaman & Nicobar Administration**

Copy to: -

1. The Manager, Govt. Press Port Blair with the request to publish the Notification in the extra ordinary issue of the Andaman and Nicobar Gazette. It is also requested that 10 copies of the relevant Gazette Notification may be sent to this Administration for record.
2. The Assistant Secretary (OL), A&N Administration with the request to translate the Notification in Hindi and send the Hindi Version directly to the Manager, Govt. Press for Publication in the A&N Gazette for Hindi version.
3. The Director (IP&T), A&N Administration, Port Blair.
4. The Chief Editor, Daily Telegrams with the request to kindly publish the above notification in the Daily Telegram on two consecutive days.
5. The Sr. Technical Director & SIO, Andaman State Unit, 1st Floor, A Block, GPOA Complex, Ranchi Basti, Port Blair kindly publish the above notification in the A&N Website with a copy of notification referred to above for information.
6. The Director, Dwep Doordharshan Kendra, Port Blair with the request to broadcast the notification in the news bulletin for 2 (two) consecutive days.
7. All Heads of Departments.