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The undersigned has informed that the matter will be conveyed to the AAJVS.

Shri M. Vasu, villager Jirkatang: -

He pointed out that Jarawas pluck out coconuts and wait for AAJVS vehicle. When AAJVS vehicle comes they put these coconuts in vehicle and goes away. Further whenever Jarawas come to the village they come in the group as such villagers fear to refuse for their demand of food.

Shri Sukh Bahadur has told that they have to take the Jarawas to their shelter. When they come to the point they find Jarawas with coconuts, areca nuts. At the first instance Jarawas are being told not to do so and left eatables but Jarawas don't listen and carry these eatables in AAJVS vehicle.

Ajay Kumar, villager Jirkatang: -

He conveyed that he got an allotment land at Jirkatang. Whenever he hires labour to work in the allotment land then labour's tiffin, dahs are being taken up Jarawas. Jarawas even ask for Pan. If labour refuses Jarawas threaten them and directing not to come in the land again. He pointed out that Jarawas are left inside the jungle to survive by hunting or with the limited forest produce. Further only for the name sake AAJVS staff are posted who have no control over the movement of Jarawas. If more AAJVS staff are posted and if the Jarawas are given sufficient food by AAJVS they would not move within the jungle in search of food as such movement of Jarawas could be restricted and Jarawas will never come out of the jungle in search of food.

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Shri N. Mohammed, villager Jirkatang: -

He suggested that housing complex for Jarawas could be set up at Middle Strait where Jarawas should be imparted training on cultivation by