

Note Sheet

Subject

File ..... F.No. 11-27/AAJVS 012

| Para No. |                                                                                                                                                                                                                                                                                                                                                      |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | - 66 -                                                                                                                                                                                                                                                                                                                                               |
|          | From pre-page                                                                                                                                                                                                                                                                                                                                        |
|          | Approval may also be accorded for engagement of above said 04 Nos volunteers whose name has been suggested by Dr. Sircar @ Rs. 3000/- per month as honorarium as experimental basis for coming 3 months.                                                                                                                                             |
|          | Kind approval of Vice-Chairman, AAJVS (Chairman, EC, AAJVS) is solicited.                                                                                                                                                                                                                                                                            |
|          | Submitted please.                                                                                                                                                                                                                                                                                                                                    |
|          | <div>Director (T.W.)</div>                                                                                                                                                                                                                                                                                                                           |
|          | See (T.W.)<br>(From above)                                                                                                                                                                                                                                                                                                                           |
|          | (234) The Action Taken Field Report Submitted by Dr. Pronob Kumar Sircar, Tribal welfare officer dated 01.02.2014 placed at page 245-248/c may kindly be seen. The Suggestion given by the officer is are quite sensible and rationale which may be accepted for implementation. Proposal at para 225-233/rf may be approved. Submitted for order pl |
|          | <div>CS/EC/EC-AAJVS</div>                                                                                                                                                                                                                                                                                                                            |
|          | <div>11 b2 cu<br/>Dui (rw) on leave</div>                                                                                                                                                                                                                                                                                                            |
|          | <div>12.2.14<br/>12/2/14</div>                                                                                                                                                                                                                                                                                                                       |

मु.स. का गोपनीय अनुभाग  
प्रा. प्र. सं. 1088  
प्रतिनिधि विभाग 18/2/14  
मिशन विभाग

08/55  
07/02/14

125/OTW  
10/2/14

सचिव (विधि) का निजी अनुभाग  
Personal Section of Secretary (Law) T.W.  
प्रा. प्र. सं. / R D No. 233  
दिनांक / Date 10-2-2014  
सचिव (विधि) का निजी अनुभाग  
Personal Section of Secretary (Law) T.W.  
प्रा. प्र. सं. / R D No. 11  
दिनांक / Date 11-2-2014

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