

their behavior of begging/accepting biscuits, cool drinks, pan, zarda, tobacco etc. and younger Jarawa used to board in the passenger buses and compel the travelers to give such things they like. Some incidents of attempt to snatch gold chain from some lady also come in reports. In fact, the AAJJVS & Administration totally failed to make any Policy for them till the aforesaid order of the Hon'ble High Court i.e. in between 1997-2001 as well as above notification came in Dec 2004 and during this period of 7 years most of the younger & middle aged Jarawa Tribals learnt Hindi to speak and understand.

4. The seeds of evils and un-social behavior grow in the blood of human being according to atmosphere of the society in which one live. The **attraction and interaction** between the younger of Jarawa Tribes male & female with local non-tribals are natural & inevitable in the circumstances which have been created by us knowingly & unknowingly over the ATR & their adjacent in habitats surrounded by local non-tribals population settled in several villages in the same area. The law under the circumstances can not provide fool-proof segregation between the two communities due to eagerness for the same between them.
5. His Excellency may feel sorry, if the AAJJVS, Tribal Welfare Department, Police Department, Shipping Department & Health Department who have been concerned in the said Policy are asked to apprise about the implementation of the above said-**"Policy on Jarawa Tribes of Andaman Islands"** for which time has come to review it at the earliest to save the Jarawa Tribal families being victimized due to in action & none action to implement the many of the important guidelines of said Policy from Dec 2004 to till date in true letter & spirit.
6. His Excellency might have gone through the Buffer Zone issue vis-a-vis the false & misleading affidavits filed by the A&N Admn. under the tenure of the previous Administrator before the Hon'ble Supreme Court of India in the matter of Protection, Welfare of Jarawa Tribe & use of ATR. **Till 1980s**, the younger male & female Nicobari Tribals always used to wear their traditional dress Lungi & Long Blouse/T-shirt and hesitate to speak or interact with Non-tribals. At present, they are much more advance than the non-tribals. The Jarawa Tribals are also citizen of India. Today, when they are in urgent need of basic things like **potable drinking water, hygienic food either their Traditional one or other they like, education, developed shelters with garden field to grow fruit coconut, papaya, banana, egg & facility for poultry, piggery etc which they usually like to eat.** They also need to have facilities for cleaning & wearing of clothes since majority of Jarawa Tribal men, women & childrens have started to wear clothes.
7. The aforesaid Policy & Guidelines were issued by the Central Govt./A&N Admn for Protection & Welfare of Jarawas 9 years back inter alia – (I) Protection of