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He further said that Fisherman cannot venture into sea for fishing due to the buffer zone issue. The Jarawa want to be in the main stream. We never say that the Jarawas are a problem to us. But they are hungry and food should be supplied to them. The villagers of this area are always in the receiving end.

Shri. Bir Bahadur stated that the Jarawas bring crab / meat and barter with some few villagers. Many households do have the intention for barter but the Jarawas force them to take the crab for provision items. AAJVS should provide ration to Jarawas.

The Jarawas plunder the fruits like jackfruit, pine apple, papaya, coconut, banana etc. The villagers are cultivators and farmers and are fully dependent on the yield. But when the Jarawas take away these items, they have nothing left for themselves. Some people do business with the Jarawas. Police / CID force may be strengthen and 24 hours patrolling needs to be intensified.

Shri. Mahadev Majhi added that some people of Diglipur are involved in the illegal trade with Jarawas. Shri Sujoy is one such person and he is booked under the PAT regulation for two / three times. But he is now on bail and freely roaming.

Shri. Balram, informed that the villagers do not want any kind of loss to the Jarawas. People who provide them alcohol and tobacco may be traced out and adequate action as per law may be taken. The taste of the Jarawas have changed for rice and other items which may be taken care off.

He further said that some people are involved in illegal barter and exploitation of the Jarawas which the Police clearly know but no action is taken against them. The Jarawas will be vanished by consuming alcohol, pan and tobacco. The mandate of Jarawa Protection Post and AAJVS is not known. He said that he did not know his responsibility towards the Jarawa either.

Shri. Rakesh Saha resident said that the Jarawa are consuming rice and they want it. If they do not get rice, they plunder. The JPP NP; 4 is at a wrong location and it should be located at its original place so that there is clear visibility. All entry and exit into the creek and vice-versa should be entered in a register to be maintained by the JPP No: 4.

Shri. Anand Amritraj, said that when Jarawas were attacking, we were safe. They used to come only during full moon. Now, since they are not attacking, they come at any time. They were provided cooked food some 10-12 years ago which has changed their eating habits. Due to few people, the Jarawa are mislead.