

ANDAMAN AND NICOBAR AFFAIRS DEPARTMENT
ANDAMAN AND NICOBAR ADMINISTRATION
PORT BLAIR

Date 27/9/16

76617

GATE PASS

No.....

OUT/IN

Bill /Challan No. <u>65294, 65293</u>		Date <u>21/9/16</u>	
Name <u>Executive Secretary ADPS</u>		F P S No. <u>5002</u>	
Sl. No.	NAME OF ITEMS	QUANTITY	NOS. OF BAGS/PKT.
	B.P.L. Rice-	342 - kg ✓	7- Bgf
	B-P.L. Rice-	87 - kg -	2- "
TOTAL			9- Bgf
Truck No. <u>AN J 5232</u>		STORE KEEPER, Dte. CS & CA Deptt. Port Blair <u>28/09/16</u>	

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