

(123)

OFFICE OF THE EXECUTIVE SECRETARY
ANDAMAN ADIM JANJATI VIKAS SAMITI
SECRETARIAT COMPLEX.

Port Blair, dated the 23, November, 2015.

OFFICE ORDER NO: 421

In exercise of the financial powers conferred to the Officers of AAJVS by the Executive Council and in terms with Items No. 15 of the delegation of financial powers the Executive Secretary, AAJVS hereby sanctions an amount of **Rs. 9722/-** (Rupees nine thousand seven hundred twenty two only) being the cost of expenditure incurred procurement of teaching materials and schooling of Jarawas tribes in Tirur, Middle Striat and Kadamatala areas. The expenditure is to be met out of the grant-in-aid sanctioned for the financial year 2015-2016 by the A & N Administration. The detail of bills are as under :-

S.NO.	Bill No. & Date	Amount
1.	No. 169, dt. 27.07.2015	60.00
2.	No. 170, dt. 28.07.2015	150.00
3.	No. 171, dt. 29.07.2015	150.00
4.	No. 172, dt. 31.07.2015	150.00
5.	No. 144, 09.04.2015	120.00
6.	No. Nil, dt. 02.04.2015	360.00
7.	No. Nil, dt. 14.04.2015	480.00
8.	No. Nil, dt. 16.04.2015	560.00
9.	No. 183, dt. 01.08.2015	150.00
10.	No. 184, dt. 02.08.2015	150.00
11.	No. 185, dt. 03.08.2015	150.00
12.	No. 186, dt. 04.08.2015	150.00
13.	No. 187, dt. 05.08.2015	150.00
14.	No. 188, dt. 29.08.2015	150.00
15.	No. 189, dt. 31.08.2015	150.00
16.	No. 011, dt. 19.05.2015	450.00
17.	No. 245, dt. 16.06.2015	1200.00
18.	No. 244, dt. 18.06.2015	273.00
19.	No. 1687, dt. 14.07.2015	177.00
20.	No. 909, dt. 08.09.2015	120.00
21.	No. 107, dt. 03.08.2015	180.00
22.	No. 1554, dt. 06.08.2015	72.00
23.	No. 108, dt. 08.08.2015	270.00
24.	No. 1553, dt. 12.08.2015	144.00
25.	No. 109, dt. 13.08.2015	330.00
26.	No. 1551, dt. 17.08.2015	144.00
27.	No. 110, dt. 20.08.2015	210.00
28.	No. 1552, dt. 25.08.2015	72.00
29.	No. 433, dt. 05.09.2015	3000.00
TOTAL		9722.00

The above expenditure is to be debited to the provision made under the scheme No. IV of the Year 2015-2016. Head of Account : Education of Jarawas.

Executive Secretary
AAJVS

F.No. 11-26/AAJVS/2014

Office order book:

Copy to:-

1. The Cashier & Bill Clerk, AAJVS
- ✓ 2. File Copy.