

- This would mean that a sphere of influence on about 160 adults constituting about 72% of the adult population. (Remaining are unmarried, old or yet to reproduce, but are connected to one or two extended relative who have children going to school).
- This is a quantity that has been derived purposefully low, so as to not make a complete rice dependency among Angs. This has been discussed with the community and there is an agreement that rice is mainly to tie the situation over on occasions when family has not foraged enough from the forest.
- The content of the Ang Katha is on the other hand, as per elders of the community reinforcing on indigenous knowledge and techniques pertaining to forest based resources that have been part of Ang tradition. This will ensure that rice does not become a tool for hegemony.
- Hot Spots associated as "ANAHOLEY (discussion) CHADDHAS" have drawn youngsters as well as some of the mid-aged couples. "Chkool" (school) is seen by the adults as also a way for kids to have secure place while the elders are away doing the gendered tasks.

Impact of School:

- Often the kids now get ready (brush teeth, wash up and if they can change into clothes to report to school or wait to be taken to "We go to eneleyoley(learn) for our forest". Adults who come along are clear that these lesson are not to make them enen-to become enen but one goes to Angschool, our school to become more like Ang. So the children are getting the adults to clean teeth and use soap.
- Through school classroom activity many of the traditional food items its knowledge and involving elders is reviving processing. This is a counter step to not make Angs depend only on outsider's food but deal with available diversity food.
- Coming to school is also equated to be seeking daily medical care. After the class often discussions on community matters take place particularly on issues that the Angs want to share with AAJVS workers.

Why Now?

- Now days rice is cooked in most of the households.
- It is more a material that Angs gain by giving some thing or obliging the poachers/outsideers.
- The outsiders give Rice mainly to the Angs so that they could enter illegally and conduct gathering activities under protection of Jarawas.
- This of course has created Rice as power tool of influence that is further given out by the Angs among themselves.
- Given this trend it is imperative to counter the role of the outsiders and their rice.