165

# FORM TO BE FILLED IN FOR RELEASING OF SEATS IN PAWAN HANS HELICOPTER

**********

**Note : Valid for one day only**

1. Destination : RESEARCH ASSOCIATE
2. Date of Journey : 01.06.2013
3. Purpose of Journey : Contemporary Survey of Shompen Tribe
4. Official/Private : Official
5. Nationality : Indian

## GOVT. SERVANTS:

| Sl No. | Name of the Applicant | Designation | Department | Basic Pay | Sex | Age |
|---|---|---|---|---|---|---|
| 1 | Dr. S. PRABHU | RA | BSI, ANRC | | M | 39 |
| | | | | | | |
| | | | | | | |

## OTHERS

| Sl No. | Name of the Applicant | Organization/NGOs | Purpose | Sex | Age |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

6. Contact Address : The Head of office, Botanical Survey of India, Port-Blair
7. Permanent Address : Type III, e-8, BSI, Residental colony, Shadipur.

Contact No(Ph. No.) : 03192-233224
(Mobile No.) : 9531838089

S. Prabhu 23/05/13

**Signature of the Applicant**

**Name:** S. PRABHU.

## NOTE

(Only for Tourist and Pvt. Party)

***Copy of Tribal Pass to be attached in case of visit to the Southern Group of Islands viz. Car Nicobar, Teressa, Katchal and Kamorta.***