

Personnel Section of Secretary (Law)

सचिव (विधि) का निजी अनुभाग
पा.व. प्रे.सं. / P. D. No. 4386
दिनांक / Date 23/5/13

165

फैक्स संख्या. 03192-230120

दूरभाष : 233224

भारतीय वनस्पति सर्वेक्षण

अण्डमान एवं निकोबार क्षेत्रीय केन्द्र

तार - बोट सर्वे

डाक पेटी संख्या - 692

हैडो पोर्ट ब्लेयर - 744102

भारत सरकार

GOVERNMENT OF INDIA

पर्यावरण एवं वन मंत्रालय

MINISTRY OF ENVIRONMENT & FORESTS



सत्यमेव जयते

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Andaman & Nicobar Regional Centre

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संख्या/ No./BSI/ANRC/ DBT-Project/Tech/2013-14/NB/19

दिनांक /Dated: 23.05.2013

To,

The Secretary (Tribal Welfare),
Secretariat,
Andaman & Nicobar Administration,
Port Blair 744 101.

Sub. : Contemporary Survey on Shompen Tribe - reg.

Sir,

With reference to your letter No.:1-892/2009-TW. Vol. III/481, dated 20th May, 2013.
It is informed that Dr. S. Prabhu is nominated for the same. Due to the paucity of budget, it is requested you to kindly provide Helicopter tickets and other logistics during above work (27.05.2013 to 01.06.2013).

It is for your kind information and necessary action please.

Thanking you,

Yours faithfully,

(C. Murugan)
Scientist 'C'/HOO

- Encls. : 1. Application form the Helicopter reservation (Port Blair to Campbell Bay)
2. Application form the Helicopter reservation (Campbell Bay to Port Blair)

CS
23/5/13