

Subject :

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Para No.	
	<p>gift items. In addition, the food items were also provided to the Jarawas of South Andaman by airdrops periodically. When the Jarawas started coming to Uttara, Kadamtala, Tirur and other villages, the Samiti used to store sufficient gift items in the police camps and whenever they come they are provided sufficient gift items and in exigency the food items are purchased and locally provided them timely and they are send back to their habitat immediately. The people are warned and appealed several times not to give exotic items to the Jarawas whenever they comes as the Samiti makes all arrangements to give them the gift items suited to them. It is the so-called civilised people who are doing the wrong thing despite of warnings and appeals. The Samiti and Police are taking all efforts that the people do not contact with the Jarawas and give them exotic items.</p>
6.	<p>Now a days, the Jarawas are coming out on ATR road and they get into the vehicles. The people offer them the exotic food items. It has already been published in the Newspaper that nobody should give exotic food items to the Jarawas. The Jarawas are innocent human being and they are not aware of begging and borrowing. It is the fault of the civilised people who offer them food items. The Jarawas are primitive tribes far away from the civilised world and they have no habit of begging which is a evil of civilised society.</p>
7.	<p>The contention that the Jarawas worked with the PWD workers at Potatang in ATR road also seems to be fictitious. However, it may be ascertained from the PWD authorities. The Jarawas are very innocent and they have the nature of helping others as it is experienced that when the Jarawa contact team go to the habitat to plant seedlings of fruit crops, they also participate enthusiastically and show interest in plantation.</p>
8.	<p>Now a days Jarawas are coming to Tirur frequently but it is a pre-mature thinking that they are coming for begging food. Whenever they come they are given gift items arranged by the Samiti and they do not beg food from the people. It is a fact that they pluck fruits and take away other household items. As a matter of fact, they are innocent children of the nature and they are not aware of the distribution system of the civilised society. They do not take away the fruit crops and other items intentionally. They take every thing as the gift of nature. Gradually when they will be educated it is sure that they will give up the habit.</p>