

3. Whenever Burmese poachers enter in the territory the Police either arrest them. The factual report about the statement that they kill Jarawas, destroy their hutment, destroy forests, take away costly timbers etc. are to ascertained from the Police Department.
4. It is a fact that one Jarawa boy Shri Enmei had met an accident at Kadamtala during 1995 and sustained compound leg fracture. He was left behind by his companions. He was traced and brought to GB Pant hospital and after his treatment he was sent back to his habitat (Lakra Lungta). It is also a fact that due to his attempt the Jarawas became friendly with civilians and they gave up their hostility. But the statement that Shri Enmei is working as Home Guard at Kadamtala Police Station is totally baseless and incorrect.
5. In respect of para - 5, it is stated that Andaman Adim Janjati Vikas Samiti formed on 25/03/1976 to take care of the primitive tribes and since then the Samiti has been taking all efforts for the welfare and betterment of the primitive tribes. The contention that the food items are not given to Jarawas regularly is totally incorrect. When the Jarawas were not coming to the villages, the Jarawa Contact expedition team used to contact the Jarawas in short intervals to provide them gift items. In addition, the food items were also provided to the Jarawas of South Andaman by airdrops periodically. When the Jarawas started coming to Uttara, Kadamtala, Tirur and other villages, the Samiti used to store sufficient gift items in the police camps and whenever they come they are provided sufficient gift items and in exigency the food items are purchased and locally provided them timely and they are send back to their habitat immediately. The people are warned and appealed several