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the Jarawa, men and women tried to express their problem to us by their language and gesture. After receiving their food item all were cheerful and happy. One old women was engaged in knitting small handy nets. She was using bark threads. Enmen reported that it is locally made from the bark. One girl was preparing their neeckless and head band. Of was observed that after urinile the female wash there Nagina with the help of a strick and the male also wash their private parts in the free. Of is also observed that at the time of toilet, they gotogether in side the jungle and the female guide. White the male passes his toilet. There after he washed his buttock with the help of leaves.

On the second day, I have also collected some of their language. Which are given below :-

- |    |          |   |           |
|----|----------|---|-----------|
| 1) | TAAIK    | = | Busket.   |
| 2) | Pootho   | = | Net.      |
| 3) | EchehELE | = | children. |
| 4) | KAAYA    | = | Mother.   |
| 5) | U MME    | = | father.   |
| 6) | DANGEA   | = | Ship.     |

After sometime are returned to the ship M.V. Tarmugli about 2 P.M. We reached port Blair at 9 P.M. on 7.11.96. On the return journey the members discussed various points and means to improve the present approach of the team. It will be more purposeful effort. could be made to achieve our good.

Submitted by  
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