

shore by his father on his back with Enmen's mother and others following him. Enmen was seen smiling when he was on his father's back. ^{On the shore, the} ~~the~~ womenfolk who could not get access to see Enmen on the life-boat were seen expressing their happiness and affection by being with him shoulder to shoulder and elderly womenfolk are seen kissing him. Some are seen taking ^{off} necklaces from Enmen's neck and enjoy by putting them on to themselves. The whole period till we leave the shore Enmen was seen surrounded by his parents and fellowmen.

[All these behaviors show the depth and breadth of the love and affection the Jarawas bear for their kins. Also, they prove, disputing all the prevailing mythical notions, that the Jarawas accept their missing fellowmen whole-heartedly.]

2. On both the days of the contact Enmen's father was seen wearing a new kind of necklace which was thicker in size, made out of fibres from a particular kind of leaves, while his mother was seen wearing a new kind of necklace and headband made using a kind of raw fruits.

(Their mode of preparation and ^{the} significance of wearing them are yet to be ascertained)

3. On the second day of the contact, as usual, we were received at the shore by the Jarawas. Enmen also joined them. He was seen covering his lower part with a piece of ash coloured cloth tied