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Does this indicate that the Tarawans have a Patriarchal system and the husband or rather the father holds a ^{higher} ~~predecessor~~ position within the family? we have to find out more about this aspect.

Are there sub-groups or bands within the large group?

One more important point that could be observed is, perhaps, the possibility of a second higher level social group, a closet-knit group of some families who might have a closer interaction in terms of sharing of food and other items. This is inferred by the location of clusters of hutments in different places. This can be inferred by a combination of various factors observed on the 4th and the 5th during our visits and in relation to what happened to the box of Enmen's gifts.

We know by now, and perhaps, agree that whoever took Enmen's box had a right to take it and also keep it. On the first day itself i.e. on the 4th itself Enmen also knew this and was certain that he would not get it back. (~~That was why he was so sad. That was also why he was expecting~~ ~~our~~ help. All his kinsmen who would have shared their belongings with Enmen were sitting around Enmen and his father and none of them had taken the box. Those who took the box perhaps belonged to another kinship group. That was why he was so sad and that was also why he was expecting that we may help him. When we went back on the second day i.e. on the 5th he had already come to know who had taken it (that would not be a secret to the Tarawans themselves, anyway.) but was unable to get it back. After knowing this we promptly went after a 'search and recover' type of expedition towards the direction we were shown. Going there we found that it was not one single hut but a cluster of small hutments together. I regret that I did not count them, they might have been ^{five or six} ~~between eight~~