

177  
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cut down, the cut marks on them was discernably quite sharp. Levels of Culture and experiences taught them to store <sup>fire</sup> five in a hole of tree at its bottom near the root. One such tree was seen partly get burned at the bottom of its stem near the root. The five marks in the hole of a tree is a testimony of such practice as stated above. Up till date contact team has not get the opportunity to witness the people making a fire. During the course of contact there was no sign of any fire they <sup>produced</sup> proceeded or lighted in and around the beach. beach.

About three Jarawa went to the nearby forest and brought small trees which they cut for the purpose of making bark thread. They were seen extracting bark thread in a systematic manner. They bind the nuts together and went to the forest to store them. Culture, experiences and need taught them to carry their children in a typical way on their back. For this purpose bark thread specially flattened and thick one is used. During the contact it has closely been observed that they nurse their infants several times each hour. It is believed that this is likely to be continued over a period of as many as four or five years. Some experts are of the opinion that thus the constant stimulation of mother's nipple is believed to suppress the levels of hormones that promote ovulation, thereby making conception unlikely. By prolonging this several times each hour and over four or five years most probably women avoid giving birth except at widely space intervals and the total number of offspring remains low. However, this school of thought is in sharp contrast with the number of offsprings seen during the contact. Rate of