

Crew of the boat and a police personnel strongly pursuaded him to return the tools but to no avail. The tools were wrapped in a piece of clath. He handed over the packet to his wife who went to the interior forest to hide the same. On seeing this same of them started to strip off the party members shirts and banians, which were given to them.

one of the tribemen, a teenage boy, brought a bow and two arrows. He was found reluctant to show them. Apparently he wanted to hide the bow and arrows from the notice of visiting team. But it was too late for him to do so. The bow was found with string, it was a small bow with patterns marked on it. The arrows iron head are pointed, flatened and sharpened on both the edges.

While the indigenous people were busy in re-arrangeing, the gifts for storing them in the interior forest, the party members then visited their temperary lean to small huts. One of the huts was decked with pig-jaws which were seen hanging from the roof. Broken pig-jaws was also seen near the huts. There were two old abandoned fire places. Shell-heaps were scattered by the side of huts. One small weeden bucket with a hole at its bettem was alse found besides a rough type came basket. Shell-heaps and broken bones of wild boars contain the refuse articles which these people eat. A Jarawa boy was seen carrying a pertien of bird in his hand. It is not known whether it was a carcass or killed by him . Experts identified the bird either cuckee or common teal. Obviously the shells have been under the influence of fire, reasted as it is difficult to get the animal out. Three huge trees were