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A young married woman went to a nearby tree. She knelt down for urinating. Then she returned to the place where the gifts belonging to her unit or family was kept. She busied herself in re-organising the gifts, separating the ripe coconuts without water or milk from the others which has milk in them. Also she bind the nuts together. Experiences and need taught them a lot. Binding the nuts together by extracting the husk in systematic manner is obviously a learned trait introduced to them by the author himself in many a contact expedition since 1989. It is experiences and need which taught the Jarawa to separate the <sup>coconut</sup> contact (with milk in them and the nut without milk) from each other. Culturally this can be best interpreted here that whenever they are hungry and famish they would resort to breaking of these nuts only which has no water or milk in them, and when they feel thirst<sup>y</sup> they would opt for the coconuts which has milk or water in them in order to quench their thirst.

After some time the same young married woman went to the flat-roots of a tree and defecate over there. She was half-hidden from the public eyes, their fellowmen as well the contact team. After defecation she inserted a stick between her <sup>thighs</sup> things to clean herself. Obviously ablution is not part and parcel of these people culture.

Arrangement was made to bring gift articles from the ship and in the same manner they all resort to scramble over the gifts. An adult tribeman snatched some tools viz. spanners, <sup>SCREW</sup> screws drivers etc which were kept on the lifeboat.