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After gift-collection they all settle to eat coconut and banana wherever they had kept their share of gifts under the shadows of trees. Some assembled near the roots of trees others near fallen old timbers while a few yet others scattered in and around the beaches. It has been observed during the course of contact that each social unit or a family assembled at a particular place by the side of gifts which they have gathered. Siblings joined them too. Some siblings of different parents were playing here and there aping some contact team inveigling them to do acrobatics exercises or somersaults or even dancing.

As a rule, usurpation of gifts belonging to other fellowmen is not prevalent among the so called Jarawa. It is no exaggeration to state here that ~~none~~ none of these people even dare to touch any of their fellow's gift which are either perched on branches of trees or placed near the roots or fallen timbers or anywhere on the beaches. A male was dehusking coconut with a chepper (with handle) while an adult women, a squint-eyed, dehusked coconut with her teeth. Some of the natives told the party members to dehusk or extract coconut for them. Not only this but also they offered coconut & banana to the team members.

An adult male Jarawa was seen walking to the nearby perennial fresh water of streamlet. He dipped & immersed himself in it. A tribe woman was also seen collecting drinking water in plastic bottles. She drank some water and brought same for others to drink.