

Both places are in the reserved forest. As such, the Forest Authorities can be asked to finalise the spot after inspection. The Inspection Team could again include the Assistant Commissioner, Mayabunder; SHO, Kadamtala and Pradhan of Uttara Gram Panchayat.

Till the spots / places are finalised and made ready, it has been suggested (the matter was discussed with the Contact Team members and other people at Kadamtala during the last visit) as under:

- (a) A representative of the AAJVS shall be there at Uttara Jetty on duty. He will make one or two boats ready (depending upon the number of Jarawas) as soon as he spots the Jarawas approaching the Uttara jetty.
- (b) The Jarawas will be persuaded by this person to get into the motor boat / boats.
- (c) These motor boats with the Jarawas will be moved from Uttara jetty and stationed some distance away in the creek so that the non-tribals are not able to contact the Jarawas.

Some gifts like coconuts, etc, in a very limited quantity will be loaded in the motor boat and the Jarawas will be dropped back at their area. Very limited quantity of gifts are suggested to wean away the Jarawas from their recent habit of coming to settlement area. If they are convinced that they would get very little as gifts after reaching the settlement area, they would not be allured to make frequent visits to settlement area.

- (e) The Contact Team which goes periodically can carry adequate quantity of gifts and could be given to Jarawas who would be participating in the enriching the environment by way of raising the seedlings, etc.
- (f) The representative as mentioned at (a) above could be appointed on daily wages by AAJVS initially and after the Elections, he could be appointed on a Contract basis.
- (g) This representative can hire the motor boat / boats on the spot as and when required i.e. as and when Jarawas come to Uttara jetty. The hire charges will be borne by AAJVS.
- (h) An amount of Rs.25,000/- could be given to the Pradhan of Uttara Gram Panchayat as Imprest fund if approved. In this connection, the proposal at paras 177 to 183 above may please be perused.

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