

After the treatment, the boy was taken back to his area in Middle Andaman Island and dropped there alongwith gifts. The boy was accepted by the rest of the community as he was seen alongwith other Jarawas during the subsequent visit by the Contact Team. Shri Enme must have narrated his experience and about the people of Port Blair and elsewhere to his fellow men.

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It was during the month of November, 1997 that the boy, Enme, alongwith few Jarawas came to Kadamtala area during the broad daylight. This was the first time that the Jarawas visited Kadamtala i.e. Uttara Jetty area during the day time which is different from the earlier practice of visiting the settlement in the nights to plunder. The local officers and Pradhans of Gram Panchayats gave them gifts like coconut, banana and dropped him back using motor boat. Next day, Enme again came to Uttara Jetty alongwith other Jarawas including women and children. The gifts were given and they were sent back again.

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The Contact Team when visited the Jarawas in their habitat after few days of the above incident inquired through gestures and few words the reasons for their coming out to settlement areas. All of them pointed towards Enme. It appears that Enme explained about the people and apparently persuaded them to visit the settlement area. The Jarawas were apparently convinced that it is not dangerous to come to settlement areas any more. The Jarawas visiting the settlement areas in the broad day light in the above fashion is not in the interest of their well being and survival. This friendly gesture of the Jarawas may lead to the indiscriminate mixing of non-tribals with the Jarawas and exploitation of Jarawas by the non-tribals. Further such mixing may result into the introduction of certain foreign diseases among the Jarawas which would prove detrimental for the physical survival. This aspect can be visualized if one goes through the history of decline of the Great Andamanese of Andaman Islands during the British rule in these islands.

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