

alternative, which is most viable and most workable. That is, to give this responsibility to the 26 JPPs of A & N Police spread over the entire Jarawa area. They are disciplined, intelligent and result oriented persons who will be willing to take up the responsibility. I have seen them, noticed them and heard them talking to the Jarawas communicating with them. Many of them know Jarawa signs, sounds, gestures, movements, behaviours and language of Jarawas. Their communication with Jarawas was amazingly highly professional and with quite quick responses. They would make a better lot of all the efforts put in so far in saving Jarawas from extinction.

A simple pictorial identification of objects, some simple rhythmic music with bamboo flute, some coloured chalks drawings, mud clay and sand use in drawings, a common sort of prayer in the name of Almighty God, dwelling buildings, use of wood in making shafts and floats for crossing over small creeks for fishing, making of fishing nets and their use, making of small earthen wares and wood wares for domestic use, making of handicrafts may form part of their education. Besides this, cooking rice, boiling plant roots and leaves and cooking fish and meat may also be part of learning process.

The Jarawas were noticed camping under make shift ~~dwelling~~ dwellings with their families. Each family was a nuclear family with husband, wife and their own children. They did not have a common family or inter mixing of their women folks and male folks as is seen and noticed in some tribes. They did not help out each others family while looting the food stuff from the boats, nor one family helped the other family while bringing the food and other articles. While husband, wife and children helped their family in looting and carrying articles, male and female worked side by side. But once food stuff and other articles were brought to their make shift dwelling, the husband invariably remained at their dwelling guarding and arranging the articles under shade of tree. Both male and female have somewhat same body flexibility. The males did not have much shoulder muscles and calf muscles as compared to their female counterparts. Women carry their infants under their arms. The small children were clinging to their mothers and fathers, mostly by the mothers for their psychological security. Males give security to their women folks and children. Bows and arrows are the protective arms used by the men folks only. Carrying of bows and arrows by female folks is neither heard nor noticed. Neither men, women nor children showed any tendency to climb up the trees, even for amusement. Nor they were seen walking on their four limbs during our stay there. All of them behaved normally like any other civilised person. Small children enjoyed joy rides on the laps, on the back and on the shoulders of elders same as the children of the same age enjoy elsewhere. They enjoyed joy rides with the visitors also without any sense or feeling of hatred or fear. The children were in a mood to play small games of hide and seek, running and catching. I did not notice any child suffering from a disease or inactive. Their body did not carry scars of any injury. They must be having knowledge of the natural herbs and must be applying the leaves, roots and other minerals available in the area. Their knowledge of medicine and application of natural herbs for treatment of their small wounds and other diseases is needed to be studied.

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