

(20) (A) (21)

TO :- PLANTATION IN CHARGE, D/CREEK
CAMP. NK PUR.

Inf :- TEHSILDAR. L/A.

From :- EXECUTIVE SECRETARY, AAJS. P/B.

No. UB. 18/AAJS/2005/905 DT. 18/3/05

= IT HAS BEEN APPROVED TO PURCHASE
THE ITEM - AXE, MACHET, TABLE AND BEEM
SCALE FOR O/SETTLEMENT D/CREEK THROUGH
OMP C S LTD. D/CREEK AND CONFIRM (✓)


Executive Secretary
Andaman Adm Janaji Vikas Samiti.
PORT BLAIR

d/c