

4. Incharge Health : To prevent outbreak of any epidemic, regular checking of women, children and sick persons, to supply medicines, to contact spraying of insecticide etc.,
5. Incharge Power : To ensure at least 12 hours of electricity supply.
6. Incharge Ration : i) To ensure availability of ration as per norms fixed by Admn
ii) To maintain proper stock of receipt and issue of ration article given by the Administration as per the format already issued
7. Incharge Counseling : He shall interact with all the persons living in the camp and shall provide counseling so that people can come out from the trauma and lead a natural life..

They shall moved immediately to the respective place of posting by the first available boat and report to the respective OSD /Assistant Commissioner.

They shall not leave the place of work without the written permission of the respective OSD/Assistant Commissioner .

OFFICE ORDER BOOK

Copy to: -

- 1) The All Officers/ Officials concerned for information and necessary action
- 2) The Dy Commissioner, Andaman District for information and necessary action
- 3) The Additional District Magistrate, Port Blair for information and necessary action
- 4) The Chief Engineer, APWD, Port Blair for information and necessary action
- 5) The Superintending Engineer, APWD, Port Blair for information and necessary action
- 6) The Director of Shipping Services, A&N Administration for information and necessary action
- 7) The Director of Health Service, A&N Administration for information and necessary action
- 8) The Director of Education, A&N Administration for information and necessary action
- 9) The Director of Transport, A&N Administration for information and necessary action
- 10) The Director of Tribal Welfare, **A&N Administration for information and necessary action**
- 11) The Executive Engineer, APWD, Hut Bay, Little Andaman for information and necessary action
- 12) The Tehsildar, Settlement/Little Andaman for information and necessary action
- 13) The Principal, GSSS Hutbay, GSSS RK Pur for information and necessary action
- 14) Spare copies – 2 Nos.

विवमह
Chief Secretary

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मुख्य सचिव Chief Secretary
अंडमान निकोबार Andaman Nicobar
प्रशासन Administration
प्लॉट नंबर-744 101, Port Blair-744 101

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