

F.NO. 6 / SHC / CB / AADVS / Electricity / 2013 / 177 (4)

OFFICE OF THE TRIBAL WELFARE OFFICER

SHOMPEN HUT COMPLEX

GREAT - NICOBAR



Campbell Bay 01/02/13

To

The Executive Secretary

AADVS

Port Blair

Handwritten signatures and dates:
H/S 7/2/2013
7/2
7/2

(Through proper channel)

Sub:- Submission of electric bills - 29

Sir,

Please find herewith the electric bills for the month of December 2012 as here under for necessary payment.

1. Electric bill for Shompen Sarai - A/No. 2533.
2. Electric bill for Office-cum-residence - A/No. 2534.
3. Electric bill for Shompen permanent shelter, New Chipen A/No 4013
4. Electric bill for Shompen permanent shelter, New Chipen A/c 4014

This is for your kind information & necessary action please.

Thanking you

Yours faithfully
Shekhar
11/2/13

(Dr. SHANMAM)

Tribal Welfare Officer

SHC

C Bay.

Forward fl.
Step 1

Officer in Charge
SHOMPEN COMPLEX
Great Nicobar